



# Conference Packet

June 17-18, 2019



Dear, Friend,

Thank you for joining us for ***The Gospel: Faith to Faith Conference for Pastors*** in Surigao, Philippines. We know you have sacrificed time, energy and money to get here. Our desire is for you to have an enriching experience, while you gain a fresh love and passion for God's Word.

Please prayerfully engage in the breakout and worship sessions. Humble yourselves under God's hand and actively listen to what His Word says during these few days. Leave here with a heart of obedience in joyful service to our Lord and Savior Jesus Christ.

Special thanks to our host church and Pastor Edilberto Duroca and his wife, Beverly, for their work in preparing for this conference.

On behalf of the conference instructors and the Board of Directors at Effects of Grace Ministries, Inc., thank you for coming and may our Lord receive glory through our time together.

In Christ and for His glory,

A handwritten signature in black ink, appearing to read "H. Rodney Skyles", is written over the typed name below.

H. Rodney Skyles  
President

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## Schedule

TIME	Monday	Tuesday
<b>7:30 AM</b>	<b>BREAKFAST</b>	<b>BREAKFAST</b>
<b>8:00 AM</b>	Corporate Singing	Corporate Singing
<b>8:20 AM</b>	Chad Barnes -- The Pattern of Disciple-Making...	Rodney - Jesus, Once for All
<b>9:15 AM - 10:10 am</b>		
<b>SMALL GROUP BREAKOUT SESSIONS</b>		
<b>Todd</b>	Real Calvinists Pray	Real Calvinists Pray
<b>Chad</b>	You're so depraved ... Total Depravity Upends Attractionalism	You're so depraved ... Total Depravity Upends Attractionalism
<b>Jimmy</b>	How Unconditional Election Sustains Ministry	How Unconditional Election Sustains Ministry
<b>Shawn</b>	Calvinism & Counseling	Calvinism & Counseling
<b>Len</b>	-----	3 Reasons Definite Atonement is Basic to Biblical Missions
<b>Rodney</b>	Five Marks of a Calvinist Pastor's Ministry	Five Marks of a Calvinist Pastor's Ministry
<b>10:30 am - 11:25 am</b>		
<b>SMALL GROUP BREAKOUT SESSIONS</b>		
<b>Todd</b>	-----	-----
<b>Chad</b>	Hey Calvinist, Enough of your revivalism	Hey Calvinist, Enough of your revivalism
<b>Jimmy</b>	Preach the Bible, not Calvinism	Preach the Bible, not Calvinism
<b>Shawn</b>	7 Ministry Consequences of Calvinism	7 Ministry Consequences of Calvinism
<b>Len</b>	-----	The 5 points of Calvinism and Your Church's Sunday Meetings
<b>Rodney</b>	-----	-----
<b>11:45 am - 1:00 pm</b>	<b>LUNCH</b>	<b>LUNCH</b>
<b>1:00 pm - 4:30 pm</b>	Parking lot, or "free" time.	Parking lot, or "free" time.
<b>4:30 pm - 6:20 pm</b>	<b>DINNER and Church Medical clinic (40 patients)</b>	<b>DINNER and Community Medical Clinic (40 patients)</b>
<b>6:30 PM</b>	Corporate Singing	Corporate Singing
<b>7:00 pm - 7:45 pm</b>	Len -- Building our Churches on Christ and the Gospel...Alone	Rodney - The Gospel from Jesus

# Worship Music

## All I have is Christ

# ALL I HAVE IS CHRIST

as performed by Paul Baloche

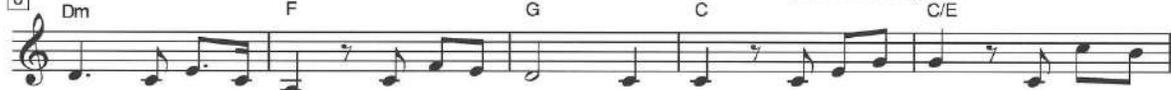
Music and Words by Jordan Kauflin

♩ = 79

**VERSE**  G Am F Am (C)



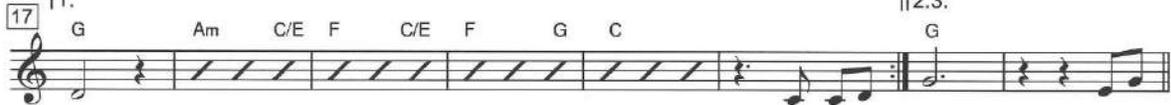
1. I once was lost in dark - est night yet thought I knew the way; the sin that  
ran my hell-bound race, in - dif-frent to the cost You looked up -  
would be Yours a - lone and live so all might see the strength to

6  (alt chords vs 3) C C/E

prom - ised joy and life had led me to the grave. I had no hope that You would  
on my help-less state and led me to the cross; and I be - held God's love dis -  
fol - low Your commands could nev - er come from me. O Fa - ther use my ran-somed

11  C F C Dm C Am Am C/E F Am

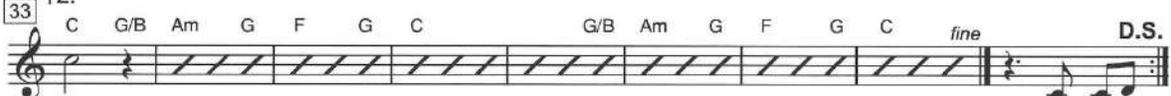
own a reb - el to Your will and if you had not loved me first I would ref - use You  
played, You suf-fered in my place, You bore the wrath re-served for me, now all I know is  
life in an - y way You choose and let my song for - ev - er be my on - ly boast is

17  1. G Am C/E F C/E F G C 2.3. G

still. 2. But as I grace! Hal-le-  
You.

**CHORUS** 25  F C G Am F Am G 1. C

lu - jah! All I have is Christ! Hal-le - lu - jah! Je-sus is my life! Hal-le -

33  2. C G/B Am G F G C G/B Am G F G C fine D.S.

life! 3. Now Lord I

*A Mighty Fortress is Our God*

# A MIGHTY FORTRESS IS OUR GOD

Based on Psalm 46  
Martin Luther, 1529

EIN' FESTE BURG  
8.7.8.7.6.6.6.6.7.

*♩ = 100*    D/F# D A F#m Bm E A Bm F#m G D Bm Em A D



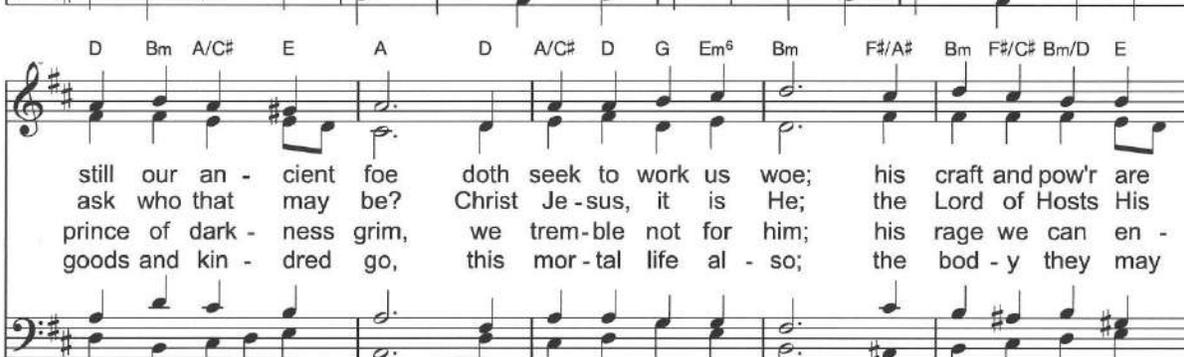
1. A might-y for - tress is our God, a bul - wark nev - er fail - ling; our  
2. Did we in our own strength con - fide, our striv - ing would be los - ing; were  
3. And tho' this world, with dev - ils filled, should threat - en to un - do us, we  
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a - bid - eth; the

D/F# D A F#m Bm E A Bm F#m G D Bm Em A D



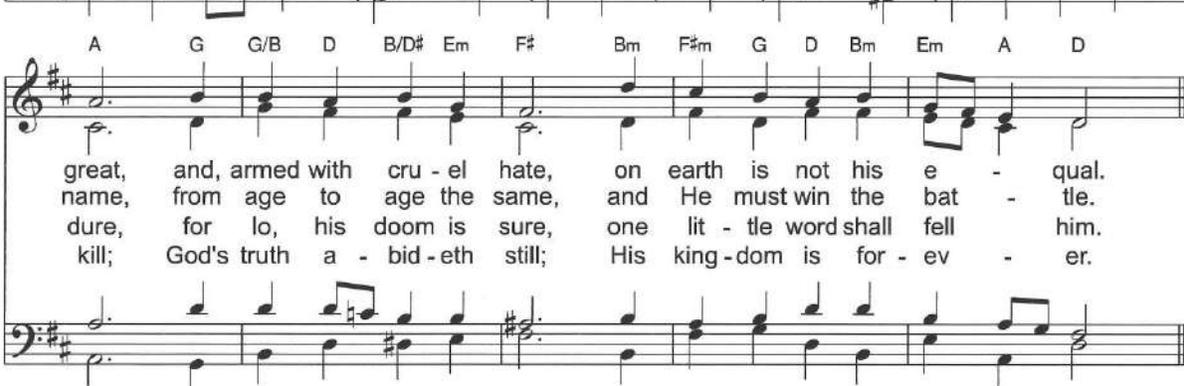
help - er He, a - mid the flood of mor - tal ills pre - vail - ing; for  
not the right Man on our side, the Man of God's own choos - ing; dost  
will not fear, for God hath willed His truth to tri - umph through us; the  
Spir - it and the gifts are ours through Him who with us sid - eth; let

D Bm A/C# E A D A/C# D G Em<sup>6</sup> Bm F#m/A# Bm F#m/C# Bm/D E



still our an - cient foe doth seek to work us woe; his craft and pow'r are  
ask who that may be? Christ Je - sus, it is He; the Lord of Hosts His  
prince of dark - ness grim, we trem - ble not for him; his rage we can en -  
goods and kin - dred go, this mor - tal life al - so; the bod - y they may

A G G/B D B/D# Em F# Bm F#m G D Bm Em A D



great, and, armed with cru - el hate, on earth is not his e - qual.  
name, from age to age the same, and He must win the bat - tle.  
dure, for lo, his doom is sure, one lit - tle word shall fell him.  
kill; God's truth a - bid - eth still; His king - dom is for - ev - er.

**Before the Throne of God**

**BEFORE THE THRONE OF GOD ABOVE**

*as performed by Keith and Kristyn Getty*

Words by Charitie Lees Bancroft  
 Alt. Words and Music by Vikki Cook

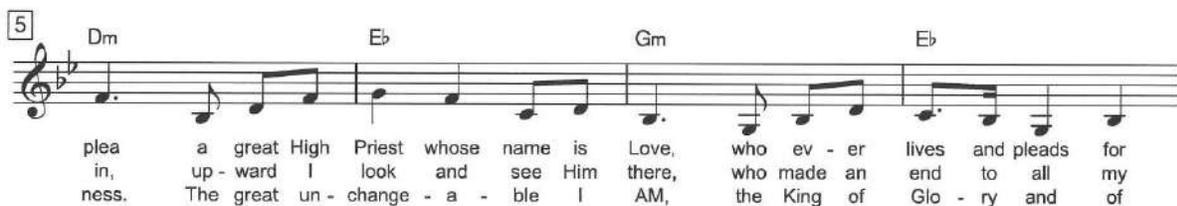
♩ = 76

B $\flat$       E $\flat$ /B $\flat$       B $\flat$



1. Be - fore the throne of God a - bove, I have a strong and per - fect  
 tempts me to des - pair, and tells me of the guilt with -  
 there, the ris - en Lamb! My per - fect, spot - less right - eous -

5      Dm      E $\flat$       Gm      E $\flat$



plea a great High Priest whose name is Love, who ev - er lives and pleads for  
 in, up - ward I look and see Him there, who made an end to all my  
 ness. The great un - change - a - ble I AM, the King of Glo - ry and of

9      B $\flat$       E $\flat$       F      E $\flat$  (Cm7)



me. My name is grav - en on His hands. My name is writ - ten on His  
 sin. Be - cause the sin - less Sav - ior died, my sin - ful soul is count - ed  
 Grace. One with Him self, I can - not die. My soul is pur - chased by His

13      Gm (B $\flat$ /D)      E $\flat$       Gm      E $\flat$       F



heart. I know that while in heav'n He stands, no tongue can bid me thence de -  
 free. For God, the Just, is sat - is - fied to look on Him and par - don  
 blood. My life is hid with Christ on high, with Christ, my Sav - ior and my

17      Gm      E $\flat$       F      B $\flat$       F      Gm E $\flat$       B $\flat$       F      Gm E $\flat$

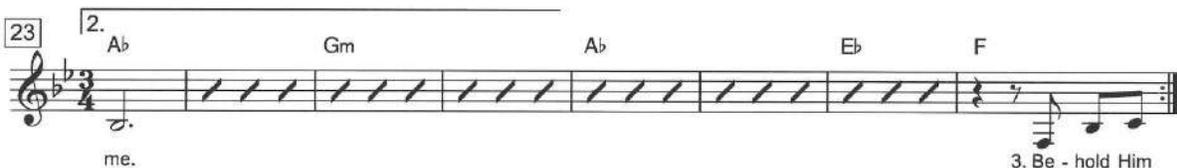


part, no tongue can bid me thence de -  
 me, to look on Him and par - don  
 God, with Christ, my Sav - ior and my God.

1. 3.

2. When Sat-an

23      A $\flat$       Gm      A $\flat$       E $\flat$       F



me.

3. Be - hold Him



*Show Us Christ*

# SHOW US CHRIST

Music by Doug Plank  
 Words by Doug Plank and Bob Kauflin

**VERSE**

♩ = 86

1. Pre - pare our hearts, O God, help us to re - ceive.  
 Word is liv - ing light up - on our dark - ened eyes,

5 Break the hard and ston - y ground, help our un - be - lief.  
 guards us through temp - ta - tions, makes the sim - ple wise. Your

9 Plant Your Word down deep in us, cause it to bear  
 Word is food for fam - ished ones, free - dom for the

12 fruit, o - pen up our ears to hear, come  
 slave, rich - es for the need - y soul,

15 lead us in Your truth. Show us Christ, show us  
 speak to us to - day.

**CHORUS**

19 Christ, O God, re - veal Your glo - ry through the preach -  
 ing of... Your Word un - til ev - ery heart con - fess - es Christ is

27 Lord. Where else can we go, Lord,  
 2. Your

32 where else can we go? You have the words of e - ter - nal life. **D.S.**

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*I Have A Shelter*  
**I HAVE A SHELTER**

*as performed by Enfield*

Music and Words by  
 Steve & Vikki Cook and Bob Kauffin

♩ = 75

**1.** I have a shel - ter in the storm, when trou - bles pour up - on me.\_\_\_\_  
 shel - ter in the storm, when all my sins ac - cuse me.\_\_\_\_  
 shel - ter in the storm, when con - stant winds would break me.\_\_\_\_

**5.** Though fears are ris - ing like a flood, my soul can rest se - cure - ly.\_\_\_\_  
 Though jus - tice char - ges me with guilt, Your grace will not re - fuse me.\_\_\_\_  
 For in my weak - ness I have learned Your strength will not for - sake me.\_\_\_\_

**9.** O Je - sus, I will hide in You, my place of peace and so - lace.\_\_\_\_  
 O Je - sus, I will hide in You, who bore my con - dem - na - tion.\_\_\_\_  
 O Je - sus, I will hide in You, the One who bears my bur - dens.\_\_\_\_

**13.** No trial is deep - er than Your love that com - forts all my sor - rows.\_\_\_\_  
 I find my ref - uge in Your wounds, for there I find sal - va - tion.\_\_\_\_  
 With faith - ful hands that can - not fail, You'll bring me home to hea - ven.\_\_\_\_

**17.** 1. B F# G#m E B F# E  
 2. I have a

**21.** 2,3. G#m E B D#m/F# E/G# B/F#

**27.** E F# G#m E  
 2 2  
 3. I have a

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*Be Thou My Vision*

# BE THOU MY VISION

- VERSE 1** Be Thou my vision, O Lord of my heart  
Naught be all else to me, save that Thou art  
Thou my best thought, by day or by night  
Waking or sleeping, Thy presence my light
- VERSE 2** Be Thou my Wisdom, and Thou my true Word  
I ever with Thee and Thou with me, Lord  
Thou my great Father, I Thy true son  
Thou in me dwelling, and I with Thee one
- VERSE 3** Riches I heed not, nor man's empty praise  
Thou mine inheritance, now and always  
Thou and Thou only, first in my heart  
High King of heaven, my treasure Thou art
- VERSE 4** High King of heaven, my victory won  
May I reach heaven's joys, O bright heaven's Sun!  
Heart of my own heart, whatever befall  
Still be my vision, O Ruler of all

## **Breakout Sessions**

### ***Real Calvinists Pray***

p.82 in 9Marks Journal, Ecclesiology for Calvinists, By J. A. Medders

Discussion led by Todd Flowers

NOTES



## ***Hey Calvinists, Enough of Your Revivalism***

Page 7 in Ecclesiology for Calvinists, 9 Marks Journal. By Michael Lawrence

Discussion led by: Chad Barnes

Sources:

<https://www.9marks.org/article/hey-calvinist-enough-of-your-revivalism/>

<https://www.desiringgod.org/interviews/what-is-revival-and-where-do-we-find-it>

<https://www.thegospelcoalition.org/blogs/justin-taylor/what-is-revival/>

### **Revival: What the Bible Says**

Psalm 85

Habakkuk 3:2

Psalm 80:18

Isaiah 57:15

Ephesians 3:16-19

Hebrews 5:12

Hebrews 12:12

### **Revival: What Is It?**

[John Piper calls](#) revival:

a sovereign work of God in which the whole region of many churches, many Christians has been lifted out of spiritual indifference and worldliness into conviction of sin, earnest desires for more of Christ and his word, boldness in witness, purity of life, lots of conversions, joyful worship, renewed commitment to missions.

Similarly, [J.I. Packer says](#):

Revival is God touching minds and hearts in an arresting, devastating, exalting way, to draw them to himself through working from the inside out rather than from the outside in. It is God accelerating, intensifying, and extending the work of grace that goes on in every Christian's life, but is sometimes overshadowed and somewhat smothered by the impact of other forces. It is the near presence of God giving new power to the gospel of sin and grace. It is the Holy Spirit sensitizing souls to divine realities and so generating deep-level responses to God in the form of faith and repentance, praise and prayer, love and joy, works of benevolence and service and initiatives of outreach and sharing.

### **Revival: A Consideration of the Great Awakening**

## **Revivalism: What Is It?**

Revivalism is the attempt to produce the external signs of rebirth based upon man's understanding of what "works."

[Michael Lawrence says](#) "Revivalism is a set of techniques and methods that are assumed to reliably obtain the external signs of conviction, repentance and rebirth."

## **Revivalism: A Consideration of the Second Great Awakening**

## **How Calvinism Squashes Revivalism (and How We Can Guard Our Churches)**

## ***How Unconditional Election Sustains Ministry***

**p.102 in Ecclesiology for Calvinists, 9Marks Journal. By Jeramie Rinne**

Discussion led by Jimmy Durham

### **What is the doctrine of unconditional election?**

- The Father has set apart a definite people to give to the Son, Jesus Christ (God's grace shown to the elect) – John 6:37
- These are predestined, according to the counsel of His will (from eternity past) – Eph. 1:11
- Those predestined to eternal salvation, will believe by faith. This faith is a gift of God to them – Eph. 2:8-9
- Romans 9 tells us that the true Israel is composed of believing Jews and Gentiles (the elect of God)
- The elect are saved by grace alone, through faith alone, in Christ alone.
- This is not predicated on any foreknowledge of future "goodness" on the part of the elect.

### **Why is this important to the minister of God's word?**

- As a minister of God's word, you do not and cannot save anyone!
- God is totally sovereign in salvation. He alone saves.
- All those He has set His heart upon to save will come to salvation through faith and the hearing of the Word.
- This understanding frees the minister to simply and faithfully preach the word of God. The Word of God is to be preached indiscriminately to all who will hear.
- Your mission as a minister is to faithfully preach the Word of God. You are not an entertainer of people.

### **Ministry benefits of this doctrine**

- An aid in our evangelism
- Boldness in our preaching
- Helps us bear the burden of dealing with counseling difficulties
- Brings comfort as we bear in the sufferings of the ministry

### **This biblical doctrine frees us to be faithful proclaimers of God's Word**

- The burden of salvation does not rest on your shoulders, it is God alone who saves
- All the elect will come to salvation in Christ. God has ordained the preaching of the Word as His means of reaching men's souls.
- The hope of salvation rests in God, not our abilities or knowledge.
- Keep the bible at the center of all you think and preach
- The call to the minister is to remain faithful to the Word of God.
- Central to your preaching ministry is the absolute sovereignty of God in all things!

### ***Preach the Bible, not Calvinism***

**p.71 in Ecclesiology for Calvinists, 9Marks Journal. By PJ Tibayan**

Discussion led by James Durham

#### **Why?**

- The bible is trustworthy without error
- Calvinism is system of theology drawn from the bible
- Calvinism helps us organize and correctly think about God's sovereignty in salvation
- Calvinism is not the bible
- Acts 20:25-27 – Paul tells Ephesian elders that he has, "... declared the whole counsel of God" to them.
- Many people will react negatively when told you are teaching a Calvinistic doctrine, without knowing that it is a biblical, Christ exalting doctrine, fully supported by scripture

#### **When you preach the bible, you are preaching Calvinism**

- If we did not see the doctrines of Calvinism in the bible, we should and would reject them
- We use Calvinism as a sounding board to clearly frame biblical doctrines of God's sovereignty in salvation
- This keeps us from wavering from our Christocentric beliefs of our God
- If the message of Christ in the gospel is enough, why try to be trendy or topical in our preaching topics?

#### **What is the content of your message?**

- 2 Timothy 3:16 - The bible is God-breathed and is our only source for truth
- These are God's words to us. God revealing Himself to mankind
- The words of scripture will help shape a Calvinistic view in your congregation

#### **The Apostle Paul believed in God's absolute sovereignty**

- Throughout Romans, Galatians, Ephesians, and other books he wrote, we see his belief in a salvation by grace, not works.

#### **Expository preaching**

- Preach biblically, not based on current events which change
- If Christ and the scriptures are sufficient, use them with the blessings of God
- Saturate your flock with scripture. It is our only basis for understanding who God is, that we are sinners, and that we need a savior.

#### **Conclusion**

- Are you passionate about Calvinism or the whole word of God revealed through the scripture
- The preached word, backed by many scriptures, will not return void
- Trust the bible.

### ***Calvinism and Counseling***

**p.49 in Ecclesiology for Calvinists, 9Marks Journal. By Patti Withers**

Discussion led by Shawn Wilson

Counseling

Does it have a place within the church?

Christian vs Biblical Counseling

Definition

Christian counseling desires to help people overcome their problems, find meaning and joy in life, and become healthy and well-adjusted individuals, both mentally and emotionally.

Biblical counseling is the process where the Bible, God's Word, is related individually to a person or persons who are struggling under the weight of personal sin and/or the difficulties with suffering, so that he or she might genuinely change in the inner person to be pleasing to God.

One is seen as focusing on the well being of individual while the other focuses on being pleasing to God.

Some concerns about Christian counselors by some (MacArthur & Mack)

View the Bible as an "inspirational resource" but use secular techniques

Ignore the attributes of God

Promote the "need" of counselee vs dealing with the sin of person.

Three areas of work for Biblical Counseling

Confrontation - counselor instructs and guides from scripture

Concern - counseling is always done for the benefit of the counselee

Change - counseling is done because there is something in the counselee's life that fails to meet the standards of Scripture.

Key Beliefs in Biblical Counseling

The Bible is sufficient for life. Philippians 4:12

The Bible is the authoritative source for which all truth must be evaluated. 2 Timothy 3:16-17

Genuine heart change is totally dependent on the Holy Spirit. John 15:5

***Five Marks of a Calvinist Pastor's Ministry***

Page 54 in Ecclesiology for Calvinists, 9Marks Journal. By Aaron Menikoff

Discussion led by: Rodney Skyles

**I. He Live for God's Glory**

**II. He Models Humility**

**III. He Expresses Joy**

**IV. He Persuades Tenderly**

**V. He Walks in Holiness**

***3 Reasons Definite Atonement is Basic to Biblical Missions***

Page 120 in Ecclesiology for Calvinists, 9Marks Journal. By Alex Kocman

Discussion led by: Len Teague

NOTES

***The 5 Points of Calvinism and Your Church's Sunday Meetings***

Page 41 in Ecclesiology for Calvinists, 9Marks Journal. By Matt Merker

Discussion led by: Len Teague

**NOTES**

***7 Ministry Consequences of Calvinism***

Page 33 in Ecclesiology for Calvinists, 9Marks Journal. By Jonathan Leeman

Discussion led by: Shawn Wilson

NOTES

## **Sermons**

***The Pattern of Disciple-Making, the Reality of Suffering, and the Necessity of the Local Church. (Acts 14:8-23) – Chad Barnes***

**The Power of God Clearly Displayed (Acts 14:8-10)**

**The Rejection of God by the Crowd (Acts 14:11-13)**

**The Broken-Hearted, Urgent, Bold, Gospel-Centered Engagement of the Culture (Acts 14:14-17)**

**The Resulting Persecution of God’s People (Acts 14:18-19)**

**The Love of God for His People on Display through the Local Church (Acts 14:20a)**

**The Continued Preaching by God’s People (Acts 14:20b-21a)**

**The Life-Risking Shepherding of the Local Church (Acts 14:21b)**

## ***Building our Churches on Christ and the Gospel ... Alone (Gen. 16:1-12; 21:8-13)– Len Teague***

Also: John 8:31-44

### **1. Abram, Sarai, Hagar and Ishmael**

A. Abram and Sarai commit the sin of applying \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ due to impatience. (Genesis 16:1-3/Hebrews 11:3)

B. Abram \_\_\_\_\_ on the offer for \_\_\_\_\_ (James 1:13-14). Ishmael is to become a wild donkey of a man. (Genesis 16:12)

### **2. Tension in the House of God**

A. Presuming on God is \_\_\_\_\_ and \_\_\_\_\_

B. Sin has consequences that can be \_\_\_\_\_ and \_\_\_\_\_. (2 Samuel 12:10)  
(Genesis 21:8-12)

### **3. New Testament Connections**

A. Jesus debates the spiritual \_\_\_\_\_ John 8:31-44

B. The Pharisees were like Ishmael, except they were Spiritual \_\_\_\_\_ and despised the PROMISED SON, The TRUE HEIR of Abraham’s Spiritual Family (Galatians 4: 21-31)

### **4. How can we grow our church family in God’s \_\_\_\_\_ and \_\_\_\_\_ ?**

A. The \_\_\_\_\_ is the \_\_\_\_\_ of God unto salvation. (Romans 1:16)

B. To add to the Gospel is to \_\_\_\_\_ from the Gospel.

C. The Gospel is \_\_\_\_\_ and \_\_\_\_\_ by design of God.

### **1 Corinthians 1:18**

#### **Summary Point**

**God warns us by this True Story from His Word that we must NOT be like Sarai and Abram as we impatiently seek to GROW our Churches by adapting the method of God, 1. By not preaching the Wages of Sin. 2. Cutting off the rough edges. 3. Not mentioning the High Cost of Discipleship.**

4. Rather, be Patient, Diligent and Prayerful, Trusting and Believing that God will bring the “Promised Son(s) and Daughters, IN HIS TIME”. (Ecclesiastes 3:11)

*“He hath made every thing beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.”*

***Jesus – Once for All (Heb. 7:11-28) – Rodney Skyles***

**I. Jesus our True Priest (Heb. 7:17-22)**

**II. Jesus Our Eternal Priest – (Heb. 7:16-17, 21, 23-25)**

**III. Jesus our Precise Priest (Heb. 7:22; 9:1-12)**

**IV. Jesus Our Sinless Priest and Perfect Sacrifice (Heb. 7:26; 9:13-14)**

**V. Jesus Our Punctual Priest (Heb. 7:27; 9:25-26)**

**VI. Jesus Once for All (Heb. 7:27; 9:12, 27-28)**

***The Gospel from Jesus (Matt. 19:16-30) – Rodney Skyles***

**I. The “Goodness” of God. (Matt. 19:16-17a)**

**II. The Rich Young Ruler’s “Goodness.” (Matt. 19:17b-20)**

**III. The Treasure of Jesus (Mat. 19:21-22)**

**IV. The Inability of Man (Matt. 19:23-25)**

**V. The Awesomeness of God (Matt. 19:26)**

**VI. The Evidence and Reward of Salvation (Matt. 19:27-30)**

Pastors,

Notice when Jesus shares the gospel (good news about Himself), he goes through the four basic themes found in every, single gospel presentation in the Bible (Awe of God, Man's deadness in sin, Lordship of Jesus and Obedience). See the chart below to help visualize what Jesus is teaching.

<b>AWE</b>	<p>16 And someone came to Him and said, "Teacher, what good thing shall I do that I may obtain eternal life?" 17 And He said to him, "Why are you asking Me about what is good? There is <i>only One</i> who is good; ....</p> <p>but if you wish to enter into life, keep the commandments."</p>
<b>DEAD / SIN</b>	<p>18 Then he *said to Him, "Which ones?" And Jesus said, "YOU SHALL NOT COMMIT MURDER; YOU SHALL NOT COMMIT ADULTERY; YOU SHALL NOT STEAL; YOU SHALL NOT BEAR FALSE WITNESS; 19 HONOR YOUR FATHER AND MOTHER; and YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF."</p> <p>20 The young man *said to Him, "All these things I have kept; what am I still lacking?"</p> <p>(see Matt. 5:21-48 re: murder, adultery, integrity, forgiveness/humility, love.)</p>
<b>LORD</b>	<p>21 Jesus said to him, "If you wish to be complete, go <i>and</i> sell your possessions and give to <i>the</i> poor, and you will have treasure in heaven; and come, follow Me."</p> <p>(this is a mixture of the worthiness of Jesus and a call to obedience)</p>
<b>OBEY</b>	<p>22 But when the young man heard this statement, he went away grieving; for he was one who owned much property.</p>

<b>DEAD / SIN</b>	<p><b>23</b> And Jesus said to His disciples, “Truly I say to you, it is hard for a rich man to enter the kingdom of heaven. <b>24</b> “Again I say to you, it is easier for a camel to go through the eye of a needle, than for a rich man to enter the kingdom of God.”</p> <p><b>25</b> When the disciples heard <i>this</i>, they were very <b>astonished</b> and said, “Then who can be saved?”</p>
<b>AWE</b>	<p><b>26</b> And looking at <i>them</i> Jesus said to them, “With people this is impossible, but with God all things are possible.”</p>
<b>OBEY</b>	<p><b>27</b> Then Peter said to Him, “Behold, we have left everything and followed You; what then will there be for us?”</p>
<b>LORD</b> (Reward)	<p><b>28</b> And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.</p>
<b>OBEY</b> (Reward)	<p><b>29</b> “And everyone who has left houses or brothers or sisters or father or mother or children or farms for My name’s sake, will receive many times as much, and will inherit eternal life.</p> <p><b>30</b> “But many <i>who are</i> first will be last; and <i>the</i> last, first.</p> <p>(Note: Obedience is evidence of saving faith)</p>

## ***The Yoke, The Cross and The Crown (Exodus 12:1-13) – Len Teague***

### **1. THE SITUATION**

- a. God clearly has a C\_\_\_\_\_ P\_\_\_\_\_.
- b. They were W\_\_\_\_\_ to the Egyptians.
- c. The World (Egyptians) A\_\_\_\_\_ them.
- d. Some Egyptians at a H\_\_\_\_\_ P\_\_\_\_\_ joined them.

### **2. THE SOLUTION**

- a. God proved the Egyptians false gods as I\_\_\_\_\_.
- b. Through all the plagues Pharaoh's heart was H\_\_\_\_\_ and U\_\_\_\_\_.
- c. The Final Plague P\_\_\_\_\_ Christ's sacrifice for His People.
- d. God showed \_\_\_\_\_ and \_\_\_\_\_ even in the harshness of the final plague.

### **3. THE SALVATION OF HIS PEOPLE**

- a. T\_\_\_\_\_ and S\_\_\_\_\_ of the lamb.
- b. The requirements P\_\_\_\_\_ The Sacrifice and Judgment upon Christ on the Cross.
- c. The R\_\_\_\_\_ and R\_\_\_\_\_ of Obedience to the Lord. d. Eating of "The Lamb" means ALL OF HIM.... His \_\_\_\_\_, His \_\_\_\_\_ and His \_\_\_\_\_.